Ancient Civilizations: Legacy Overview

References

The source of references to the Holy Scriptures is the Byzantine Bible: the Septuagint (Greek) and the New Testament (originally written on Koine); e.g., {*Daniel 3:1–3*} – the Book of Daniel, in the Old Testament, Chapter 3, verses 1–3.

≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈≈

Apuleius. *The Golden Ass of Metamorphoses*. Trans. with an Introduction and Notes by E.J. Kenney. London: Penguin Books, 1998.

Aristotle. "The Eudemian Ethics." *The Athenian Constitution. The Eudemian Ethics. On Virtues and Vices*. v. 20. With an English Translation by H. Rackham. Cambridge, Massachusetts: Harvard University Press; London: William Heinemann, 1971. 23 vols.

Aristotle. "On Melissus, Xenophanes, and Gorgias." *Minor Works by Aristotle.* With an Eniglish Transl. by W.S. Hett. Cambridge, Massachusetts: Harvard University Press; London: William Heinemann, 1936. 462–507.

Augustine (Augustinus, Aurelius, Bishop of Hippo, Saint). *The City of God Against the Pagans.* The Loeb Classical Library. London: William Heinemann; Cambridge, Massachusetts: Harvard University Press, 1960–1968.

Augustine (Augustinus, Aurelius, Bishop of Hippo, Saint). *The Confessions.* Trans. R.S. Pine–Coffin. University of Chicago. Encyclopædia Britannica, 1990.

Augustine (Augustinus, Aurelius, Bishop of Hippo, Saint). *Homilies on the Gospel of St.John (Lectures or Tractates on the Gospel According to St.John).* Trans. John Gibb and James Innes. A Select Library of the Nicene and Past–Nicene Fathers. v. 7. Buffalo: Christian Literature, 1888. 7–452. 14 vols.

Bacon, Roger. "The Opus Majus (Selections)." *Selections from Medieval Philosophers.* Part II: Roger Bacon to William of Ockham. Ed. and trans. by Richard McKeon. New York, Chicago, Boston: Charles Scribner's Sons, 1930. 7–110.

Barnes, Jonathan. *Logic and Imperial Stoa*. Leiden, New York, Köln: Brill, 1997.

Barry, Donald K. *Forms of Life and Following Rules: A Wittgensteinian Defence of Relativism.* Philosophy of History and Culture: v. 16. Leiden, The Netherlands: E. J. Brill, 1996.

Baybrook, Gar. *Heresies of the Christian Church.* Payson, Arizona: Leaves of Autumn Books, 1998.

von Bertalanffy, Ludwig. *Robots, Men and Minds: Psychology in the Modern World.* New York: George Braziller, 1967.

Bevan, Edwyn Robert. Sib*yls and Seers: A Survey of Some Ancient Theories of Revelation and Inspiration.* Norwood, Philadelphia: Norwood Editions, 1977.

Blenkinsopp, Joseph. *Sage, Priest, Prophet: Religious and Intellectual Leadership in Ancient Israel.* Louisville, Kentucky: Westminster John Knox, 1995.

Bloomfield, Brian P. *Modelling the World: the Social Constructions of Systems Analysts.* Oxford, U.K., and New York: Basil Blackwell, 1986.

Bonaventura (Saint). "Commentary on *The Four Books of Sentences* of Peter Lombard." *Selections from Medieval Philosophers.* Part II: Roger Bacon to William of Ockham. Ed. and trans. Richard McKeon. New York, Chicago, Boston: Charles Scribner's Sons, 1930. 118–148.

Brooke, Odo. *Studies in Monastic Theology.* Cistercian Studies Series: Number 37. Kalamazoo, Michigan: Cistercian Publications, 1980.

Budge, Wallis E.A. *Egyptian Religion: Egyptian Ideas of the Future Life*. 1899. London: Arkana, 1987.

Budge, Wallis E.A. *Egyptian Magic.* 1899. London: Arkana, 1988.

Burckhardt, Jacob. *History of Greek Culture.* Trans. Palmer Hilty. New York: Frederick Ungar, 1963.

Burman, Edward. *The Inquisition: The Hammer of Heresy*. Wellingborough, Northamptonshire, England: Aquarian Press, 1984.

Chaeremon, Egyptian Priest and Stoic Philosopher: The Fragments. Collected and translated with explanatory Notes by Pieter Willem van der Horst. Leiden, The Netherlands: E.J. Brill, 1984.

Charron, Pierre. "Concerning Wisdom." *Renaissance Philosophy. Volume II: The Transalpine Thinkers*. Ed., trans., and introduced by Herman Shapiro and Arturo B. Fallico. New York: Random House, 1969. 214–248.

Cicero, Marcus Tullius. "De Divinatione." *De Senectute. De Amicitia. De Divinatione* by Cicero. With an English trans. by William Armistead Falconer. 1923. Cambridge, Massachusetts; London: Harvard University Press, 1992. 222–539.

Cicero, Marcus Tullius. "De Natura Deorum." *De Natura Deorum* by Cicero. Academica. With an English trans. by H. Rackham. London: William Heinemann; New York: G.P. Putnam's Sons, 1939. 2–395.

Coleman, John. "Catholic Wellsprings for the Prophetic Imagination." *The Future of Prophetic Christianity: Essays in Honor of Robert McAfee Brown.* Ed. Denise Lardner Carmody and John Tully Carmody. Maryknoll, New York: Orbis Books, 1993. 67–75.

Curtius, Quintus Rufus. *The History of Alexander.* Trans. John Yardley with an Introduction and Notes by Waldemar Heckel. Harmondsworth, Middlesex, England: Penguin Books, 1984.

Documents of the Christian Church. Selected and edited by Henry Bettenson. 3rd ed. Ed. Chris Maunder. Oxford, U.K.: Oxford University Press, 1999.

Dodds, E. R. "Introduction." "Commentary." *The Elements of Theology* by Proclus. 2nd ed. Oxford, U.K.: Clarendon Press, 1992. ix–xlviii; 187–321.

von Drey, Johann Sebastian. *Brief Introduction to the Study of Theology: With Reference to the Scientific Standpoint and the Catholic System.* Trans. with an Introduction and Annotation by Michael J. Himes. Notre Dame, Indiana: University of Notre Dame Press, 1994.

Dulles, Avery Robert. *The Craft of Theology: From Symbol to System*. New York: Crossroad, 1995.

Duns Scotus, John. "The Oxford Commentary on *The Four Books of The Master of the Sentences.*" *Selections from Medieval Philosophers.* Part II: Roger Bacon to William of Ockham. Ed. and trans. Richard McKeon. New York, Chicago, Boston: Charles Scribner's Sons, 1930. 313–350.

Durant, Will. *The Life of Greece.* New York: Simon and Schuster, 1939.

Durant, Will. *The Story of Civilization. The Age of Faith. (A.D. 325–1300).* New York: Simon and Schuster, 1950.

Edelstein, Ludwig. *Plato's Seventh Letter.* Plilosophia Antiqua: A Series of Monographs on Ancient Philosophy, v. XIV. Leiden: E.J. Brill,

1966.

Edman, Irwin. *Four Ways of Philosophy*. New York: Henry Holt and Company, 1937.

Ehrhardt, Arnold. *The Beginning: A Study in the Greek Philosophical Approach to the Concept of Creation from Anaximander to St. John.* With a Memoir by J. Heywood Thomas. Manchester, England, and New York: Manchester University Press and Barnes & Noble, 1968.

Emery, Kent. *Monastic, Scholastic, and Mystical Theologies from the Later Middle Ages.* Variorum Collected studies Series; CS561. Aldershot, Hampshire, U.K., Brookfield, Vermont: Variorum, 1996.

Encyclopedia of the Vatican and Papacy. Ed. Frank J. Coppa. Westport, Connecticut: Greenwood Press, 1999.

Evans, Arthur. "The Palace of Minos." *The Treasures of Time: Firsthand Accounts by famous Archeologists of Their Work in the Near East.* Selected, edited, and introduced by Leo Deuel. Cleveland & New York: The World Publishing Company, 1961. 284–300.

Fairweather, Eugene. "Some Philosophical Contributions to Theological Renewal." *Renewal of Religious Thought: Proceedings of the Congress in the Theology of the Renewal of the Church. Centenary of Canada, 1867–1967.* v. 1. Ed. L.K. Shook. Introduction by Paul–Émile Cardinal Leger. 2 vols. Montreal: Palm Publishers, 1968. 356–375.

The Fragments That Remain of the Lost Writings of Proclus, Surnamed The Platonic Successor. Trans. Thomas Taylor. San Diego, California: Wizards Bookshelf, 1988. [From Philoponus' *Treatise Against Proclus on the Eternity of the World* and Simplicius' *Commentary on the Third Book of Aristotle's* Treatise on the Heavens.]

Gilbert, Adrian G. *Magi: The Quest for a Secret Tradition.* London: Bloomsbury, 1997.

Graves, Robert. *The Greek Myths.* 1955. Harmondsworth, Middlesex, England: Penguin Books, 1986. 2 vols.

St. Gregory Palamas, Saint. *The One Hundred and Fifty Chapters.* Ed. and trans. Robert E. Sinkewicz. Toronto, Ontario, Canada: Pontifical Institute of Medieval Studies, 1988.

Grof, Stanislav, with Hal Zina Bennett. *The Holotropic Mind: The Three Levels of Human Consciousness and How They Shape Our Lives.* San Francisco, California: HarperSanFrancisco, 1992.

Grun, Bernard. *The Timetables of History: a Horizontal Linkage of Peoples and Events.* Based on Werner Stein's *KULTURFAHRPLAN.* 3rd revised ed. New York: Simon & Schuster and Touchstone, 1991.

Haldar, Alfred Ossian. *Associations of Cult Prophets among the Ancient Semites.* Uppsala: Almqvist & Wiksells, 1945.

Hall, Manly P. *The Secret Teachings of All Ages.* New York: Jeremy P. Tarcher/Penguin, 2003.

Hall, Manly P. *Lectures on Ancient Philosophy: Companion to The Secret Teachings of All Ages.* New York: Jeremy P. Tarcher/Penguin, 2005.

Hamilton, Edith. *Mythology: Timeless Tales of Gods and Heroes.* A Mentor Book. New York: New American Library, 1942.

Herodotus."Origins of the Greek Gods." *The Greek Historians: The Essence of Herodotus, Thucydides, Xenophon, and Polybius.* Ed. With an Introduction by M.I. Finley. New York: Viking Press, 1959. 71–74.

Himes, Michael J. "Introduction." *Brief Introduction to the Study of Theology: With Reference to the Scientific Standpoint and the Catholic System* by Johann Sebastian von Drey. Trans. with an Introduction and Annotation by Michael J. Himes. Notre Dame, Indiana: University of Notre Dame Press, 1994. ix–xxvi.

Holmes, Arthur F. *Christianity and Philosophy.* Chicago: Inter–Varsity Press, 1963.

Homer. *The Iliad.* Trans. Robert Fitzgerald. Introduction by Andrew Ford. New York: Farrar, Straus and Giroux, 2004.

Homer. *The Odyssey.* Trans. George Herbert Palmer. 1912. Mineola, New York: Dover, 1999.

Huffmon, Herbert B. "The Expansion of Prophecy in the Mari Archives: New Texts, New Readings, New Information." *Prophecy and Prophets: The Diversity of Contemporary Issues in Scholarship.* Ed. Yehoshua Gitay. Atlanta, Georgia: Scholars Press, 1997. 7–22.

Ignatius of Loyola, Saint. *Personal Writings: Reminiscences, Spiritual Diary, Select Letters,* including text of *The Spiritual Exercises*. Trans. with Introduction and Notes by Joseph A. Muniti and Philip Endean. London: Penguin Books, 1996.

Jaeger, Werner Wilhelm. *The Theology of the Early Greek Philosophers*. The Gifford Lectures 1936. London and New York: Oxford University Press, 1967.

James, E.O. *The Ancient Gods.* 1960. Edison, New Jersey: Castle Books, 2004.

Jung, Carl Gustav. *The Essential Jung.* Selected and Introduced by Anthony Storr. New York: MJF Books, 1983.

Kishlansky, Mark, Patrick Geary, and Patricia O'Brien. *Civilization in the West.* 2nd ed. Vol. I: to 1715. New York: HarperCollins, 1995.

Justinus, Marcus Junianus. *Epitome of the Philippic History of Pompeius Trogus. Books 11–12: Alexander The Great.* Trans and Appendices by J. C. Yardley. Commentary by Waldemar Heckel. New York: Oxford UP, 1997.

La Due, William J. *The Chair of Saint Peter: A History of the Papacy.* Maryknoll, New York: Orbis Books, 1999.

Lea, Henry Charles. *The Inquisition of the Middle Ages.* v. 1&2. New York: Harper & Brothers, Franklin Square, 1887. 3 vols.

Léger, Paul–Émile (Cardinal Léger). "Introduction." *Renewal of Religious Thought: Proceedings of the Congress in the Theology of the Renewal of the Church. Centenary of Canada, 1867–1967.* v. 1. Ed. L.K. Shook. Introduction by Paul–Émile Cardinal Léger. 2 vols. Montreal: Palm Publishers, 1968. 19–33.

Mansfeld (Mansfield), Jaap. "Philosophy in the Service of Scripture: Philo's Exegetical Strategies." The Question of "Eclecticism": *Studies in Later Greek Philosophy*. Eds. John M. Dillon and A.A. Long. Berkeley and Los Angeles, California: University of California Press, 1988. 70–102.

Mansfield, Jaap, and David T. Runia. *Aëtiana: The Method and Intellectual Context of a Doxographer.* Volume One: The Sources. A Series of Studies on Ancient Philosophy, v. 73. Leiden, New York, Köln: E. J. Brill, 1997.

Marcoe, Glenn E. *Phoenicians*. Berkeley and Los Angeles, California: University of California Press, 2000.

Maritain, Jacques. *The Degrees of Knowledge.* Notre Dame, Indiana: University of Notre Dame Press, 1995.

Marsh, Caryl. "A Framework for Describing Subjective States of Consciousness." *Alternate States of Consciousness.* Ed. Norman E. Zinberg. New York: Free Press, 1977. 121–144.

Maycock, Alan L. *The Inquisition from Its Establishment to the Great Schism: An Introductory Study.* With an Introduction by Ronald Knox. New York and Evanston: Harper & Row, 1969.

McKeon, Richard. "Introductory Notes." *Selections from Medieval Philosophers.* Part II: Roger Bacon to William of Ockham. Ed. and trans. Richard McKeon. New York, Chicago, Boston: Charles Scribner's Sons, 1930. IX–XVIII, 3–6, 111–117, 149–158, 235–239, 303–312, 351–359.

Metz, Johannes B. "Relationship of Church and World in the Light of a Political Theology." *Renewal of Religious Thought: Proceedings of the Congress in the Theology of the Renewal of the Church. Centenary of Canada, 1867–1967.* v. 2. Ed. L.K. Shook. Introduction by Paul–Émile Cardinal Léger. 2 vols. Montreal: Palm Publishers, 1968. 255–270.

New Catholic Encyclopedia. Washington, DC: The Catholic University of America, 1967. 17 vols.

Nicolaus of Cusa (Cusanus). "On Learned Ignorance." *Renaissance Philosophy. Vol. II: The Transalpine Thinkers*. Ed., trans., and introduced by Herman Shapiro and Arturo B. Fallico. New York: Random House, 1969. 3–24.

Nietzsche, Friedrich. *Beyond Good and Evil: Prelude to a Philosophy of the Future*. Trans. Helen Zimmern. Edinburgh & London: T.N. Foulis, 1909–1913. Dover Thrift Editions. Mineola, N.Y.: Dover, 1997.

The Oxford Companion to the Bible. Eds. Bruce M. Metzger, Michael D. Coogan. New York, NY: Oxford University Press, 1993.

Pannenberg, Wolfhart. *Theology and the Philosophy of Science.* Trans. Francis McDonagh. Philadelphia: Westminster Press, 1976.

Pascal, Blaise. *The Provincial Letters. Pensées. Scientific Treatises.* Trans.Thomas M'Crie. Encyclopedia Britannica. 2nd ed. Chicago, 1990.

Paulus Orosius. *The Seven Books of History against the Pagans.* The Fathers of the Church. v. 50. Trans. Roy J. Deferrari. Washington, D.C.: Catholic University of America Press, 1964.

Philo of Alexandria. *The Works of Philo.* Complete and Unabridged. Trans. C.D. Yonge. Peabody, Massachusetts: Hendrickson, 1993.

The Philokalia: The Complete Text Compiled by St. Nikodimus of the Holy Mountain and St. Makarios of Corinth. Trans. and ed. G.E.H. Palmer, Philip Sherrard, Kallistos Ware, with the assistance of the Holy Transfiguration Monastery (Brookline) Constantine Cavarnos, Dana Miller, Basil Osborne, Norman Russel. London: Faber & Faber, 1979–1995. 4 vols.

Plato. *The Collected Dialogues. Letters.* Eds. Edith Hamilton and Huntington Cairns. Bollingen Series LXXI. Princeton, New Jersey: Princeton University Press, 1989.

Plato. "Phaedrus." *Complete Works* by Plato. Edited with Introduction and Notes by John M. Cooper. Associated Editor D.S. Hutchinson. Indianapolis, Indiana: Hackett Publishing, 1997.

Plutarch. "Alexander." *The Age of Alexander: Nine Greek Lives* by Plutarch. Trans. and annotated by Ian Scott–Kilvert. Introduction by G.T. Griffith. Harmondsworth, Middlesex, England: Penguin Books, 1973. 252–334.

Polybius. "The Roman Constitution." *The Greek Historians: The Essence of Herodotus, Thucydides, Xenophon, and Polybius*. Ed. With an Introduction by M.I. Finley. New York: Viking Press, 1959. 473–501.

"Preface". *The Bible.* New York: American Bible Society, 1970.

Proclus. *The Elements of Theology.* A revised text with Translation, Introduction and Commentary by E. R. Dodds. 2nd ed. Oxford, U.K.: Clarendon Press, 1992.

Ross, Stephen David. *The Gift of Truth: Gathering the Good.* Albany, New York: SUNY Press, 1997.

Savitsky, Alice A. *The Invincible Empire.* Washington, DC: The AEHESIA® Services, 2003.

Savitsky, Alice A. *The Metamanagement – Science of Business Survival. Volume I: Basic Concepts, Theory of Decay and Destruction*. SPR Consulting Press: Boston, Massachusetts, 1999.

Savitsky, Alice A. *Business Survival: The Metamanagement Concepts*. SPR Consulting Press. Boston, Massachusetts, 1997.

Seneca *Ad Lucilium Epistulae Morales.* With an English translation by Richard M. Gummere. v. 2, 3. Cambridge, Massachusetts: Harvard UP; London: William Heinemann, 1967. 3 vols.

Servadio, Gaia. *Motya: Unearthing a Lost Civilization*. London: Phoenix, 2000.

Schaff, Philip. "Prolegomena: St. Augustin's Life and Work." A Select Library of the Nicene and Past–Nicene Fathers. v. 1. Buffalo: Christian Literature, 1892. 1–27. 14 vols.

Sherrard, Philip. *The Wound of Greece: Studies in Neo–Hellenism.* London, U.K.: Rex Collings, and Athens, Greece: Anglo–Hellenic, 1978.

Shipley, Graham. *The Greek World after Alexander: 323–30 BC.* London and New York: Routledge, 2000.

Sinnige, Th. G. "Gnostic Influences in the Early Works of Plotinus and in Augustine." *Plotinus amid Gnostics and Christians: Papers Presented at the Plotinus Symposium Held at the Free University, Amsterdam, on 25 January 1984.* Ed. David T. Runia. Amsterdam, The Netherlands: VU Uitgeverij/Free UP, 1984. 73–97.

The Sunset Knowledge: The Sacred Doctrines of Babylon, Egypt, and India. St. Petersburg, 1837. (Russian)

Tertullian, Quintius Septimius Florens. "On The "Prescription" of Heretics." *On The Testimony of the Soul. On The "Prescription" of Heretics.* Trans. T.Herbert Bindley. New York: E.S.Gorham, 1914. 31–96.

Thomas Aquinas (Saint). *Summa Theologica.* First Complete American Edition in 3 volumes literally translated by Fathers of the English Dominican Province. New York, Boston, Cincinnati, Chicago, San Francisco: Benziger Brothers, 1947. 3 vols.

Thomas Aquinas (Saint). *The Trinity and The Unicity of The Intellect.* Trans. Rose Emmanuella Brennan. London: B. Herder, 1946.

Thomas Aquinas (Saint). *Truth.* Trans. Robert W. Mulligan. 1954. Indianapolis/Cambridge: Hackett Publishing, 1994.

Trager, James. *The People's Chronology: A Year–by–Year Record of Human Events from Prehistory to the Present.* Rev. ed. A Henry Holt Reference Book. New York: Henry Holt, 1992.

Ventris, Michael. "Deciphering Europe's Oldest Script." *The Treasures of Time: Firsthand Accounts by famous Archeologists of Their Work in the Near East.* Selected, edited, and introduced by Leo Deuel. Cleveland & New York: The World Publishing Company, 1961. 305–312.

Vergil (Vergilius, Publius Maro). *The Aeneid: An Epic Poem of Rome.* Trans. L.R. Lind. Bloomington: Indiana UP, 1962.

Watson, Gerard. "Discovering the Imagination: Platonists and Stoics on Phantasia." The Question of "Eclecticism": *Studies in Later Greek Philosophy.* Eds. John M. Dillon and A.A. Long. Berkeley and Los Angeles, California: University of California Press, 1988. 208–233.

Watson, Gerard. *The Stoic Theory of Knowledge.* Belfast: Queen's University, 1966.

da Vinci, Leonardo. *The Notebooks of Leonardo da Vinci.* Arranged, Rendered into English and Introduced by Edward MacCurdy. Old Saybrook, CT: Konecky & Konecky, 2003.

Willett, Franciscus. *Understanding the Inquisition.* N. Easton, Massachusetts: Holy Cross Press, 1968.

van Winden, J.C.M. *Archè: A Collection of Patristic Studies.* Ed. J. Den Boeft and D. T. Runia. Supplements to Vigiliae Christianae v. XLI. Leiden, New York, Köln: Brill, 1997.

Wittgenstein, Ludwig. *Philosophical Investigations.* Trans. G. E. M. Anscombe. 3rd ed. New York: Macmillan, 1958.

Xenophanes of Colophon. *Fragments*. A Text and Translation with a Commentary by J.H. Lesher. Toronto, Canada: University of Toronto Press, 1992.

Xenophon. *Conversations of Socrates.* Trans. Hugh Tredennick and Robin Waterfield. Ed. Robin Waterfield. London: Penguin, 1990.

≈≈